

October 1, 2021

#### **GENERAL ASSEMBLY: A CONCURRENT RESOLUTION**

The General Assembly extended the disaster emergency declared on August 31, 2021, in response to the aftereffects of Hurricane Ida. Additional information is available on *Pennsylvania Bulletin*.

# PDE: CYBER CHARTER SCHOOL APPLICATION; PUBLIC HEARINGS

The Department of Education has scheduled four dates for public hearings regarding cyber charter school applications that it received on or before October 1, 2021. The hearings will be held on November 3, 2021; November 4, 2021; November 9, 2021; and November 18, 2021. Each hearing will take place at 9 a.m. in Heritage Room A, Lobby Level, 333 Market Street, Harrisburg. Login information to access the hearings virtually, as well as hearing agendas, will be posted on the department's Division of Charter School's Applications webpage.

Comments sent to the department should be addressed to the Division of Charter Schools, 333 Market Street, 3rd Floor, Harrisburg, PA 17126-0333. For questions regarding these hearings contact the Division of Charter Schools at ra-charterschools@pa.gov.

# **DEP: CITIZENS ADVISORY COUNCIL MEETING**

The Department of Environmental Protection's Citizens Advisory Council will meet at 12:30 p.m. on Tuesday, October 19, 2021, in Room 105, Rachel Carson State Office Building, 400 Market Street, Harrisburg. Information on how to join the meeting, as well as agenda and meeting materials, will be available on the council's webpage.

Individuals may attend the meeting in person or remotely. Individuals interested in providing public comments during the meeting or with questions concerning the meeting are encouraged to contact Keith Salador at ksalador@pa.gov or (717) 787-8171.

### PENNDOT: STATE TRANSPORTATION ADVISORY COMMITTEE VIRTUAL MEETING

The Department of Transportation's State Transportation Advisory Committee will hold a virtual meeting on Thursday, October 7, 2021, from 1 p.m. to 3 p.m. This virtual meeting will be held by means of Microsoft Teams. The virtual meeting information, including log-in, participation information (for computer, mobile app and telephone participation) and the agenda, is available on the committee's website. For more information, contact the Office of the State Transportation Commission, (717) 787-2913, RA-PennDOTSTC@pa.gov.

#### **EQB: OCTOBER MEETING**

The Environmental Quality Board's next meeting is scheduled for Tuesday, October 19, 2021. The meeting will begin at 9 a.m. in Room 105, Rachel Carson State Office Building, 400 Market Street, Harrisburg. Individuals may attend the meeting in person or remotely. Information on how to join the meeting, as well as agenda and meeting materials, will be available on the board's webpage. Questions concerning the October 19, 2021, meeting can be directed to Laura Griffin at <a href="mailto:laurgriffi@pa.gov">laurgriffi@pa.gov</a> or (717) 783-8727.

### INSURANCE DEPARTMENT: 1332 WAIVER REINSURANCE PROGRAM—PROGRAM PARAMETERS; NOTICE 2021-11

The Insurance Department announced that the federal Department of Health and Human Services' Centers for Medicare and Medicaid Services and the federal Department of the Treasury approved the Pennsylvania Insurance Department's 1332 waiver application, effective January 1, 2021, to December 31, 2025, with a provision for possible extension.

The reinsurance program is a claims-based, attachment point reinsurance program that will reimburse health insurers for claims costs of qualifying Affordable Care Act-compliant individual enrollees, where a percentage of the claim's costs exceeding a specified threshold will be reimbursed. Additional information is available on the *Pennsylvania Bulletin*. Questions regarding this notice may be addressed to the Bureau of Life, Accident and Health, Insurance Department, 1311 Strawberry Square, Harrisburg, PA 17120, RA-RATEFORM@pa.gov.

# **PEDA: OCTOBER MEETING**

The Pennsylvania Energy Development Authority Board will meet on Tuesday, October 5, 2021, at 3 p.m. in Room 105, Rachel Carson State Office Building, 400 Market Street, Harrisburg. Individuals may attend the meeting in person or remotely. Individuals interested in providing public comments during the meeting or with questions may contact Allen Landis at <a href="mailto:alllandis@pa.gov">alllandis@pa.gov</a> or (717) 787-7389. Information on how to join the meeting, as well as agenda and meeting materials, will be available on the board's <a href="mailto:webpage">webpage</a>.